(*d*) whether the buses plying for hire between Chengannur and Kayamcolam are at present going along the M. C. road where there is State Transport Service; and

(*e*) whether any steps have been taken for restoring the Chengannur-Kayamcolam Bus Service to the original route?

KHAN BAHADUR G. S. ABDUL KARIM SAHIB SUHRAWARDY: (*a*) Chengannur-Kayamcolam *via* Puliyoor road.

(*b*) Yes.

(*c*) The bridge at Periserri was under repairs.

(*d*) Yes; for 1 mile and 3 furlongs.

(*e*) Yes.

MR. PULIYOOR T. P. VELAYUDHAN PILLAI: With reference to answer to part (*c*) of the question, may I know from the Government whether the repairs of the bridge are over and if so when?

KHAN BAHADUR G. S. ABDUL KARIM SAHIB SUHRAWARDY: I do not know when the bridge was repaired but I am told that it was repaired and orders were passed on 20-7-1940 that buses should go through the old route.

Representation of acting Teachers.

174. ***MR. PULIYOOR T. P. VELAYUDHAN PILLAI**: With reference to the answer to question No. 348 part (*g*) given on 20th June 1940 in the Assembly, will the Government be pleased to state:

(*a*) whether any final orders have been passed in the matter by Government; and

(*b*) if the answer to (*a*) is in the negative, the reason for the same?

MR. A. GOPALA MENON (*Director of Public Instruction*): (*a*) No.

(*b*) The matter is under consideration.

MR. PULIYOOR T. P. VELAYUDHAN PILLAI: May I know the period during which this question has been pending with the Government?

MR. A. GOPALA MENON: If the question refers to the teachers who have been disbanded on the appointment of the Public Service Commissioner, I claim notice.

MR. PULIYOOR T. P. VELAYUDHAN PILLAI: May I know from the Government whether they will be pleased to pass final orders at least during the course of this week?

MR. A. GOPALA MENON: It is a matter for action by Government.

MR. PULIYOOR T. P. VELAYUDHAN PILLAI: Even though the answer is given by the Director of Public Instruction, it is assumed that he is answering it on behalf of Government. To whom else should I put the question?

PRESIDENT: It is a matter for future action.

Science College, Trivandrum.

175. ***MR. MURUKKUMPUZHA V. KUNJUKRISHNAN** (*Neyyattinkara cum Trivandrum*): Will the Government be pleased to lay on the table a statement, by caste, of the number of students who were admitted and who have applied for admission to the various courses in the Science College, Trivandrum?

MR. C. V. CHANDRASEKHARAN (*Pro-Vice-Chancellor*): Statements giving the information are laid on the table.

* *Vide* Appendix II page 617.

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Appendix II (a).

Vide **Answer to Question No. 175.**

Caste-war statement of applicants to the various courses of study in the College of Science during 1940-41.

Caste.	First year Honours.	Post Graduate.	Junior B. Sc.	Junior Intermediate.	Remarks.
Hindus :					
Brahmins ...	10	...	48	106	
Nadars ...	...	...	5	3	
Ezhavas ...	...	...	20	41	
Kammalas ...	...	...	2	...	
Kshatryas ...	1	...	2	2	
Nairs ...	3	1	66	155	
Pulayas ...	...	...	1	2	
Parayas ...	...	...	...	1	
Other backward classes ...	...	...	...	3	
Vellalas ...	...	...	8	12	
Other Hindus ...	6	...	12	12	
Muslims ...	...	1	3	26	
Christians:					
Protestants ...	1	...	19	11	
Roman Catholics ...					
Syriac rite ...	3	1	15	14	
Latin rite ...	...	...	5	...	
Syrians :					
Jacobites ...	5	1	32	19	
Marthomites ...	...	...	14	2	
Church of England ...	1	...	9	...	
Others ...	...	...	3	11	

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Appendix II (b).

Vide **Answer to Question No. 175.**

Caste-war statement of students newly admitted to the various classes in the College of Science during 1940-41.

Caste.	Number admitted.				Remarks.
	First year Honours.	Post Graduate.	Junior B. Sc.	Junior Intermediate.	
Hindus :					
Brahmins—Tamil ...	1	1	36	65	
Do. Vaishnavite ...	...	...	1	2	
Do. Malayala ...	2	...	5	2	
Do. Gowdasaraswath ...	...	...	3	1	
Nairs ...	2	...	47	77	
Ezhavas ...	...	...	10	11	
Nadars ...	...	...	3	1	
Kammalas ...	...	...	2	1	
Kshatriyas ...		...	2	2	
Pulayas ...	...	...	1	...	
Parayas (Sambavar) ..	...	...	...	1	
Other backward classes ...	...	...	2	3	
Vellalas ...	...	...	7	4	
Other Hindus ...	1	...	7	7	
Muslims ...	...	...	1	6	
Christians :					
Protestants ...	...	...	16	8	
Roman Catholics :					
Latin rite ...	...	...	4	3	
Syriac rite ...	1	...	12	4	
Syrians :					
Jacobites ...	...	1	12	6	
Marthomites ...	...	...	7	2	
Church of England ...	1	...	9	3	
Others ...	...	...	...	...	

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